

**MARQUETTE COUNTY BOARD OF COMMISSIONERS
COMMITTEE OF THE WHOLE
Tuesday, August 9, 2005, 6:30 P.M.
Room 231, Henry A. Skewis Annex, Marquette, MI 49855
*www.co.marquette.mi.us***

- 1. ROLL CALL.**
- 2. APPROVAL OF THE MINUTES of the COMMITTEE OF THE WHOLE MEETING HELD ON JULY 26, 2005.**
- 3. PUBLIC COMMENT.**
- 4. APPROVAL OF THE AGENDA.**
- 5. Review of Claims and Accounts.**
- 6. Presentation of Certificate of Appreciation from the Marquette County Tobacco Prevention Coalition (no packet materials).**
- 7. Rescue Safety Vehicle Purchase.**
- 8. Sugarloaf Mountain Enhancements Project Agreement.**
- 9. 2004 Audit Presentation by Anderson Tackman.**
- 10.**
- 11.**
- 12.**
- 13. PUBLIC COMMENT.**
- 14. COMMISSIONER COMMENTS, STAFF COMMENTS AND ANNOUNCEMENTS.**
- 15. ADJOURNMENT.**