

MARQUETTE COUNTY BOARD OF COMMISSIONERS
Regular Meeting, Tuesday, July 5, 2005, 6:30 P.M.
Room 231, Henry A. Skewis Annex, Marquette, Michigan 49855
www.co.marquette.mi.us

1. **CALL TO ORDER - SALUTE TO THE FLAG - PLEDGE OF ALLEGIANCE.**
2. **APPROVAL OF THE MINUTES OF THE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING HELD ON JUNE 21, 2005.**
3. **PROCLAMATIONS, PRESENTATIONS AND AWARDS.**
4. **PUBLIC COMMENT. (time limit 20 minutes total)**
5. **REVIEW OF CLAIMS AND ACCOUNTS.**
6. **APPROVAL OF THE AGENDA.**
7. **PUBLIC HEARINGS.**
8. **PRIVILEGED COMMENT.**
9. **INFORMATIONAL ITEMS:**
 - a. **Jurisdictional Transfer of County Road 480 to the Michigan Department of Transportation (MDOT).**
 - b. **Pathways 2004 Annual Report (a complete copy of the Annual Report in Commission Chambers)**
 - c. **Medical Care Access Coalition 2004 Annual Report (a complete copy of the Annual Report in Commission Chambers).**
 - d. **Thank You from Boreal Aviation, Inc. for Support of the Issue of Flowage Fees at Sawyer.**
 - e. **Letter of Support from Charter Township of Chocolay to Move the KBIC Gaming Facility to Negaunee Township.**
 - f. **Communication from United States Senator Carl Levin regarding the Community Development Block Grant Program.**
 - g. **Communication from State Rep. Rich Brown regarding PILT Payments to Counties and Proposed Funding Cuts to Northern Michigan University.**
 - h. **Communication from Craig M. DeRoche, Speaker of the House, regarding Proposed 2006 State Budget.**
 - i. **Communication from Gary McDowell, State Representative, regarding Proposed 2006 State Budget.**
 - j. **Communication from State Representative Tom Casperson regarding Northern Michigan University Drastic Funding Reduction.**
10. **ACTION ITEMS:**
 - a. **Committee of the Whole Recommendation to Approve the Grant Application to the Michigan Department of Corrections for Community Correction Funds.**
 - b. **Committee of the Whole Recommendation to Approve Emergency Management Performance Grant.**
 - c. **Committee of the Whole Recommendation to Approve Increase to Building Codes Department.**
 - d. **Mid-Year Appointments.**
11. **LATE ADDITIONS:**
 - a.
 - b.
 - c.
12. **PUBLIC COMMENT. (time limit 20 minutes total)**
13. **COMMISSIONERS COMMENTS, STAFF COMMENTS AND ANNOUNCEMENTS.**
14. **ADJOURNMENT.**

HAPPY 4TH OF JULY!