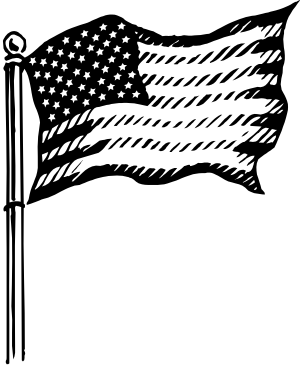


**MARQUETTE COUNTY BOARD OF COMMISSIONERS**  
***Regular Meeting, Wednesday, July 5, 2006, 6:30 P.M.***

Room 231, Henry A. Skewis Annex, Marquette, Michigan 49855

[www.co.marquette.mi.us](http://www.co.marquette.mi.us)

1. **CALL TO ORDER - SALUTE TO THE FLAG - PLEDGE OF ALLEGIANCE.**
2. **APPROVAL OF THE MINUTES OF THE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING HELD ON JUNE 20, 2006**
3. **PROCLAMATIONS, PRESENTATIONS AND AWARDS.**
4. **PUBLIC COMMENT. (time limit 20 minutes total)**
5. **REVIEW OF CLAIMS AND ACCOUNTS.**
6. **APPROVAL OF THE AGENDA.**
7. **PUBLIC HEARINGS.**
8. **PRIVILEGED COMMENT.**
9. **INFORMATIONAL ITEMS:**
  - a. **UPCAP Implements 2-1-1 System for the Upper Peninsula.**
  - b. **UPCAP Awarded Single Point of Entry Demonstration Grant.**
  - c. **D.J. Jacobetti Home for Veterans 25<sup>th</sup> Anniversary Rededication Open House.**
10. **ACTION ITEMS:**
  - a. **Committee of the Whole Recommendation to Approve Land Conveyance.**
  - b. **Committee of the Whole Recommendation to Approve Professional Service Agreements.**
  - c. **Committee of the Whole Recommendation to Award Bid to Jamar for the WWTP Blower.**
  - d. **Committee of the Whole Recommendation to Adopt U.P. Area Agency on Aging Resolution.**
  - e. **Committee of the Whole Recommendation regarding IRP Loan to SpaceCS.**
  - f. **Committee of the Whole Recommendation to Purchase Property for Use as a Service Center to House the Ishpeming District Court and Use by Other County Departments.**
  - g. **Committee of the Whole Recommendation to Give Road Commission direction regarding Road Commission Millage.**
11. **LATE ADDITIONS:**
  - a.
  - b.
  - c.
12. **PUBLIC COMMENT. (time limit 20 minutes total)**
13. **COMMISSIONERS COMMENTS, STAFF COMMENTS AND ANNOUNCEMENTS.**
14. **ADJOURNMENT.**



HAPPY 4<sup>TH</sup> OF JULY!