

MARQUETTE COUNTY BOARD OF COMMISSIONERS
Regular Meeting, Tuesday, June 6, 2006, 6:30 P.M.

Room 231, Henry A. Skewis Annex, Marquette, Michigan 49855

www.co.marquette.mi.us

1. **CALL TO ORDER - SALUTE TO THE FLAG - PLEDGE OF ALLEGIANCE.**
2. **APPROVAL OF THE MINUTES OF THE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING HELD ON MAY 16, 2006.**
3. **PROCLAMATIONS, PRESENTATIONS AND AWARDS.**
4. **PUBLIC COMMENT. (time limit 20 minutes total)**
5. **REVIEW OF CLAIMS AND ACCOUNTS.**
6. **APPROVAL OF THE AGENDA.**
7. **PUBLIC HEARINGS.**
8. **PRIVILEGED COMMENT.**
9. **INFORMATIONAL ITEMS:**
 - a. **Thank You Letter to Chairperson Corkin from Tom Friggins, Regional Manager, Michigan Iron Industry Museum, for Participating in the May 7th Ribbon Cutting Ceremony.**
 - b. **Memo from Connie M. Branam, Marquette County Clerk, regarding Mid-Year Vacancies to the Commission on Aging, Road Commission, and the Solid Waste Authority.**
 - c. **Communication from the Department of Environmental Quality regarding Proposed Type II Landfill Expansion, Marquette County Solid Waste Management Authority Landfill, Sands Township, Marquette County.**
10. **ACTION ITEMS:**
 - a. **Committee of the Whole Recommendation to Accept the Resignation of Michael Kuopus from the Marquette County Road Commission.**
 - b. **Committee of the Whole Recommendation that the County Board and/or the Commission on Aging Submit a Letter of Intent to Apply for UPCAP Funding for Respite Programs.**
 - c. **Committee of the Whole Recommendation to Purchase a Building to House the Ishpeming District Court with the Present Range of Services.**
 - d. **Committee of the Whole Recommendation to Award the Bid for Airport Runway Area to J. Ranck Electric Company of Sault Ste. Marie, Michigan in the Amount of \$285,248.00**
 - e. **Committee of the Whole Recommendation to Approve the Attorney Recommendation regarding Settlement – *Twork vs. County of Marquette* (15.268).**
11. **LATE ADDITIONS:**
 - a.
 - b.
 - c.
12. **PUBLIC COMMENT. (time limit 20 minutes total)**
13. **COMMISSIONERS COMMENTS, STAFF COMMENTS AND ANNOUNCEMENTS.**
14. **ADJOURNMENT.**