

**MARQUETTE COUNTY BOARD OF COMMISSIONERS
COMMITTEE OF THE WHOLE
TUESDAY, June 24, 2008, 6:00 P.M.
Room 231, Henry A. Skewis Annex, Marquette, MI 49855
*www.co.marquette.mi.us***

- 1. ROLL CALL.**
- 2. APPROVAL OF THE MINUTES of the COMMITTEE OF THE WHOLE MEETING HELD ON JUNE 10, 2008.**
- 3. APPROVAL OF THE AGENDA.**
- 4. PUBLIC COMMENT (time limit 20 minutes total).**
- 5. Review of Claims and Accounts.**
- 6. Presentation by Anderson, Tackman & Co. of 2007 Financial Reports. (No Packet Materials).**
- 7. U.P. 9-1-1 Authority.**
- 8. Recommendation to Extend FBO Agreement.**
- 9. Superior Extrusion/Heartland Business Bank Collateral Agreement.**
- 10.**
- 11.**
- 12.**
- 13.**
- 14.**
- 15. PUBLIC COMMENT.**
- 16. COMMISSIONER COMMENTS, STAFF COMMENTS AND ANNOUNCEMENTS.**
- 17. ADJOURNMENT.**