

**MARQUETTE COUNTY BOARD OF COMMISSIONERS**  
***Regular Meeting, Tuesday, June 7, 2011, 6:00 P.M.***  
Room 231, Henry A. Skewis Annex, Marquette, Michigan 49855  
[www.co.marquette.mi.us](http://www.co.marquette.mi.us)

1. **CALL TO ORDER - SALUTE TO THE FLAG - PLEDGE OF ALLEGIANCE.**
2. **APPROVAL OF THE MINUTES OF THE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING HELD ON MAY 17, 2011.**
3. **PROCLAMATIONS, PRESENTATIONS AND AWARDS.**
4. **APPROVAL OF THE AGENDA.**
5. **PUBLIC COMMENT. (time limit 20 minutes total)**
6. **REVIEW OF CLAIMS AND ACCOUNTS.**
7. **PUBLIC HEARINGS.**
8. **PRIVILEGED COMMENT:**
  - a. **Marquette County Mine Inspector Annual Report 2010.**
9. **INFORMATIONAL ITEMS:**
  - a. **Communication from Senator Carl Levin Regarding Workforce Investment Act Programs.**
  - b. **Communication from United States Department of Commerce re: 2010 Census.**
10. **ACTION ITEMS:**
  - a. **Committee of the Whole Recommendation to refer Memorandum of Agreement with Michigan State University Extension.**
  - b. **Committee of the Whole Recommendation to approve Agreements with Lake Superior Community Partnership and the Economic Development Corporation.**
  - c. **Committee of the Whole Recommendation to approve Letter of Intent for UPCAP Homemaker Contracts.**
  - d. **Committee of the Whole Recommendation to approve 1<sup>st</sup> Quarter Budget Amendments.**
  - e. **Committee of the Whole Recommendation to approve Professional Services Agreement-Amendment.**
  - f. **Committee of the Whole Recommendation to approve Runway Joint Sealant and Pavement Marking Project.**
  - g. **Committee of the Whole Recommendation to approve Bid Award for Snowblower and Plowblades.**
  - h. **Committee of the Whole Recommendation to approve Terms and Conditions of Accepting FAA AIP Grants.**
  - i. **Discussion of Tony Hart Letter/Meeting.**
11. **LATE ADDITIONS:**
  - a.
  - b.
  - c.
12. **PUBLIC COMMENT. (time limit 20 minutes total)**
13. **COMMISSIONERS COMMENTS, STAFF COMMENTS AND ANNOUNCEMENTS.**
14. **ADJOURNMENT.**