

<b>STATE OF MICHIGAN</b> <b>JUDICIAL CIRCUIT - FAMILY DIVISION</b> <b>COUNTY</b>	<b>FINANCIAL STATEMENT</b>	<b>CASE NO.</b> <b>PETITION NO.</b>
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Court address Court telephone no.

1. In the matter of  
 (name(s), alias(es), DOB)

PERSONAL & EMPLOYMENT INFORMATION	1. Name			2. Date of birth			10. Spouse			11. Date of birth					
	3. Soc. sec. no.			4. Driver license no.			12. Soc. sec. no.			13. Driver license no.					
	5. Employer's name						6. Length of employment			14. Employer's name			15. Length of employment		
	7. Employer's address						16. Employer's address								
	8. Gross pay \$ _____ per _____ (attach W-2)			9. List payroll deductions from amount at left			17. Gross pay \$ _____ per _____ (attach W-2)			18. List payroll deductions from amount at left					
				Federal inc. tax						Federal inc. tax					
				State inc. tax						State inc. tax					
				Local inc. tax						Local inc. tax					
				FICA						FICA					
				Other:						Other:					
19. Home address									20. Telephone no.						
21. Marital status			22. Names and ages of dependents residing with petitioner												
<input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced			23. Names, ages, and relationships of all other people living in the home												

24. **MEDICAL/MEDICAID/DENTAL/OPTICAL INSURANCES** List company name and policy no., and whether group, co-deductible, etc.

25. **OTHER INCOME** List below all other income, including: overtime, tips, public assistance, child support, unemployment, veteran's benefits, social security, pensions, workers comp., disability, interest, dividends, rent, etc.

SOURCE OF INCOME	\$	per
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

26. **ASSETS** (other than real estate and motor vehicles)  
 List all other assets below, including: checking and savings accounts, stocks, bonds, insurance cash value, IRA's, deferred compensation, retirement funds, bond posted, etc.

	BALANCE	INSTITUTION NAME
Checking/Draft		
Savings		
Credit Union		

  

ASSET	VALUE
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

PLEASE CONTINUE ON OTHER SIDE IF NECESSARY (Item 29)

PLEASE CONTINUE ON OTHER SIDE IF NECESSARY (Item 29)

27. PROPERTY				REAL ESTATE				MOTOR VEHICLES			
Purchase Price	Current Value	Loan Balance	Payments	Year	Make	Loan Balance	Payments				

PLEASE CONTINUE ON OTHER SIDE

**28. OTHER PAYMENTS** (Do not include payroll deductions listed in items 9 and 18 or property payments listed in item 27)

List all other payments, including: rent, utilities, support, loans, garnishments, mandatory union dues, mandatory retirement contributions, etc.

ITEM	PAYMENT	BALANCE	ITEM	PAYMENT	BALANCE
_____	\$ _____ per _____	\$ _____	_____	\$ _____ per _____	\$ _____
_____	\$ _____ per _____	\$ _____	_____	\$ _____ per _____	\$ _____
_____	\$ _____ per _____	\$ _____	_____	\$ _____ per _____	\$ _____
_____	\$ _____ per _____	\$ _____	_____	\$ _____ per _____	\$ _____
_____	\$ _____ per _____	\$ _____	_____	\$ _____ per _____	\$ _____
_____	\$ _____ per _____	\$ _____	_____	\$ _____ per _____	\$ _____
_____	\$ _____ per _____	\$ _____	_____	\$ _____ per _____	\$ _____

PLEASE CONTINUE BELOW IF NECESSARY

**29. EXTRA SPACE** Use this space if you ran out of room above. Please label your items as INCOME, ASSETS, PROPERTY, PAYMENTS, etc.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**30. Attach a copy of last year's Federal Income Tax Return.**

I declare that this financial statement has been examined by me and that its contents are true to the best of my information, knowledge, and belief. I further authorize the release of any information needed to verify this statement or any other information needed to verify my financial affairs.

I understand that if I knowingly list any false information on this financial statement, I may be found in contempt of court.

_____	_____	_____
Date	Signature	Relationship to child(ren)
_____	_____	_____
Date	Signature	Relationship to child(ren)

**FOR COURT USE ONLY**

**REVIEW AND RECOMMENDATIONS:**

\_\_\_\_\_  
Signature