

MARQUETTE COUNTY BOARD OF COMMISSIONERS
Regular Meeting, Tuesday, March 19, 2019 at 6:00 P.M.
Room 231, Henry A. Skewis Annex, Marquette, Michigan 49855

1. **CALL TO ORDER BY CHAIRPERSON GERALD O. CORKIN**
- SALUTE TO THE FLAG - PLEDGE OF ALLEGIANCE
2. **APPROVAL OF THE MINUTES OF THE FOLLOWING COUNTY BOARD OF COMMISSIONERS MEETINGS:**
 - **Special Meeting held on March 12, 2019**
3. **PROCLAMATIONS, PRESENTATIONS AND AWARDS**
4. **APPROVAL OF AGENDA**
5. **PUBLIC COMMENT. (time limit 20 minutes total)**
6. **REVIEW OF CLAIMS AND ACCOUNTS:**
 - **Total Expenditures for the period March 1, 2019 through March 14, 2019 were \$1,870,338.68. (This amount does not include check payable to Alger-Delta Electric); and Bi-Weekly payroll for the period ending March 9, 2019 was \$672,520.67; and Electronic payments for the period totaling \$3,669,003.75**
 - **Check #189862, Dated 3/08/19, \$147.25 ~ Payable to Alger-Delta Co-Op Electric (Abstention is on file for Comm. Alholm)**
7. **PUBLIC HEARINGS**
8. **PRIVILEGED COMMENT**
9. **INFORMATIONAL ITEMS**
10. **ACTION ITEMS:**
 - a. **Veteran Affairs Vehicle Bid Recommendation**
 - b. **DOI Notice of (Non-Gaming) Land Acquisition Application**
 - c. **Perkins Park and Big Bay Harbor - Fees & Rules for 2019**
 - d. **Public Defenders – Furniture Bid Recommendation (No Packet Material)**
 - e. **2019 Appointments to Pathways (Community Mental Health Board)**
 - f. **DNR Land Exchange**
11. **LATE ADDITIONS:**
 - a.
 - b.
12. **PUBLIC COMMENT. (Time limit 5 minutes per person).**
13. **COMMISSIONERS COMMENTS, STAFF COMMENTS AND ANNOUNCEMENTS.**
14. **CLOSED SESSION**
15. **ADJOURNMENT**